



# Hartwell Service League

## Presents the 2025

### Pre-4<sup>th</sup> Arts and Crafts Festival

Saturday, June 28th, 8:30am-2:30pm

Courthouse Square, Hartwell, GA

Please complete all sections completely. Thank you!

Business/Organization Name \_\_\_\_\_

Contact Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_

Phone \_\_\_\_\_

Specific Items to be sold (food/beverage vendors please provide **complete** list of items you will be selling)

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

4. \_\_\_\_\_ 5. \_\_\_\_\_ 6. \_\_\_\_\_

Space/ Location/ Special Request \_\_\_\_\_

**Early Bird Registration (received before June 1)**

Number of Spaces @ \$60 each # \_\_\_\_\_ @ \$60 TOTAL: \_\_\_\_\_

Number of 110 V outlets @ \$50 # \_\_\_\_\_ @ \$50 TOTAL: \_\_\_\_\_

Total \$\$ Amount Owed: \$ \_\_\_\_\_

Proof of liability insurance MUST be submitted with application for vendors cooking on premises and those with activities with rides, etc. Contact us at Hartwell.Pre4th@gmail.com if QUESTIONS

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**Late Registration (received after June 1)**

Number of Spaces @ \$80 each # \_\_\_\_\_ @ \$80 TOTAL: \_\_\_\_\_

Number of 110 V outlets @ \$70 # \_\_\_\_\_ @ \$70 TOTAL: \_\_\_\_\_

Total \$\$ Amount Owed: \$ \_\_\_\_\_

Checks or Cash may be taken to Hart Chamber of Commerce Office with Applications. Applications with checks can be mailed to PO Box 1065 Hartwell, GA 30643

Please check how your payment is being made and under what name for VENMO and PAYPAL.

Payment can be made by: \_\_\_\_\_ CHECK: Mail to: HSL @ P.O. Box 10 Hartwell, Ga. 30643  
\_\_\_\_\_ VENMO: @Hartwell-ServiceLeague NAME: \_\_\_\_\_

**ADD \$2 PER SPACE** \_\_\_\_\_ P ' h ° Q Hartwell.Pre4th@Gmail.com NAME: \_\_\_\_\_

\*\*\*\*\*For HSL use only\*\*\*\*\*

Date App Rec'd by HSL \_\_\_\_\_ Payment Method \_\_\_\_\_ Date \$\$\$ Rec'd \_\_\_\_\_

Application # \_\_\_\_\_ Space Assigned \_\_\_\_\_ Electric Assigned \_\_\_\_\_